



ALSIP CHAMBER OF COMMERCE

8th ANNUAL COMMUNITY EXPO

SATURDAY, February 27, 2010 - 9:30 AM TO 3:30 PM

**PRAIRIE JR HIGH SCHOOL
119TH & KOSTNER**

Promote your Company or Organization's products/services to other area businesses & residents. **THIS YEAR'S THEME**
"BE COUNTED - 2010 CENSUS"

Exhibit space available on a first come, first served basis. Space fee includes an 8' table with two chairs. Electricity available for a \$5.00 additional charge. Complete set-up information will be mailed by

BOOTH ONLY

Alsip Chamber Members **\$ 85.00**
Non-Members **\$110.00**

AD AND EXPO BOOTH PACKAGES (AD SIZES ON BACK)

Expo Booth and Full Page Ad \$280.00 (\$20.00 Savings)
Expo Booth and 1/2 Page Ad \$215.00 (\$15.00 Savings)
Expo Booth and 1/4 Page Ad \$170.00 (\$10.00 Savings)

Please return completed application by January 27, 2010 to the address below

8th ANNUAL ALSIP COMMUNITY EXPO ONLY RESERVATION FORM

EXPO BOOTH ONLY	February 27, 2010	Return 01/27/10
COMPANY NAME _____ CONTACT _____		
ADDRESS _____ CITY _____ ZIP _____		
PHONE _____ AMOUNT ENCLOSED \$ _____		
TYPE OF PRODUCT OR SERVICE PROVIDED _____		

EXPO BOOTH & PROGRAM BOOK PACKAGE	Return by 01/27/10
COMPANY NAME _____ CONTACT _____	
ADDRESS _____ CITY _____ ZIP _____	
PHONE _____ AMOUNT ENCLOSED \$ _____	
TYPE OF PRODUCT OR SERVICE PROVIDED _____	

Please indicate if you need electricity
(limited number of electric spaces—first come/first served) and include \$5.00 in your registration fee.

- _____ Expo Booth and Full Page Ad - \$285.00 (\$20.00 Savings)
- _____ Expo Booth and 1/2 Page Ad - \$220.00 (\$15.00 Savings)
- _____ Expo Booth and 1/4 Page Ad - \$175.00 (\$10.00 Savings)

Please Invoice _____

Account # _____

_____ **I will donate an item for a door prize**